

The NEWSLETTE • *Echoes from Bryan Hill*

Vol. XI

FEBRUARY, 1946

No. 6

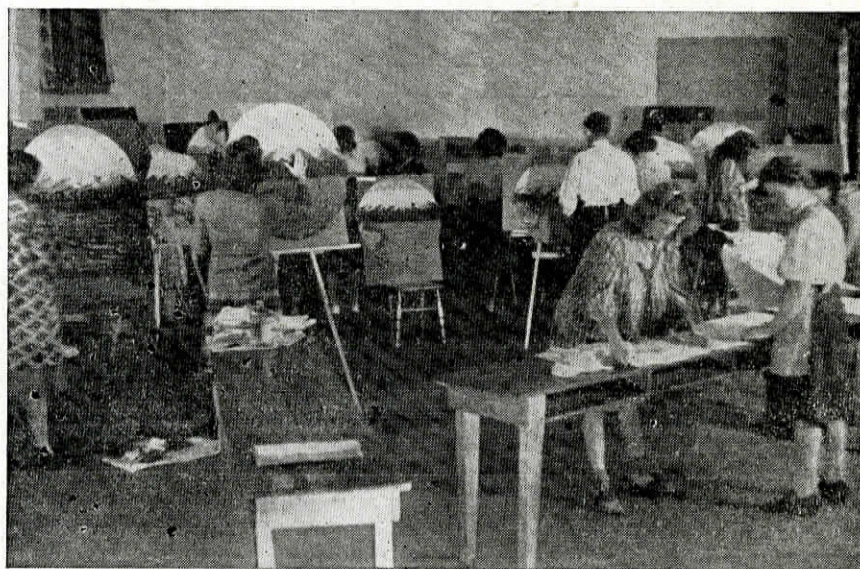
ENCOURAGEMENT

Take a look at the graph on the back page of this *Newslette* to see portrayed the improvement in our gift income. The upward swing beginning with the sending out of the "POPCORN Letter" has continued with the short month of February promising already to be much better than average. We thank God for answered prayer, and also thank Him for giving us the "Popcorn Letter." We had two things to tell our friends, and we waited on God asking Him to give us one of His object lessons "from nature" to tell our story.

In "popcorn" we had an illustration of united action and also of an optimum or most favorable condition for satisfactory results. Those who did respond by sending a gift helped demonstrate the results of united or concerted action. It is not too late for others to join in this demonstration. If all will stand with us in a sustained improvement in gift income, we will demonstrate what can be done in the field of truly Christian Education.

In the January *Newslette* we carried an article by Dr. Emerson, of Westmont College, entitled "Where Are The Fourteen?" Of Christian parents, only one in fifteen sends his children to definitely Christian schools. Dr. Emerson contends that definitely Christian schools could compete effectively with other schools as to equipment and other facilities, if patronized by professing Christians, but this is not the whole story. If the definitely Christian colleges were adequately financed, many more young people would be enrolled in them. In fact, several definitely Christian schools are turning away students, although there is not a single one claiming to be adequately financed. If Bryan University or any other Christian college is to fulfill God's purpose, two things are essential: We must reach and enlist the supporting constituency that God has for us, and we must reach and enroll the students that God would have here at Bryan.

(Continued on Page 4)



THE LAY AMBASSADORS ASSOCIATION

The C. S. A. (Christian Service Association) is composed of two main branches: the George E. Guille Ministerial Association and the Lay Ambassadors. The Lay Ambassadors are those members who are interested in a type of Christian Service which cannot rightfully be called full-time service. In the meeting teachers, students, and members of the staff find just that opportunity for fellowship and interchange of experience in the Lord's work which Christians need. Every two weeks, the group meets on Wednesday evening for almost an hour. On alternate Wednesdays, the Association combines with the Pastor's Fellowship and its auxiliary, the Foreign Missions Fellowship, for a period of prayer for the C. S. A. work in general. Here an opportunity is also given for a review of the work during the two weeks; statistical reports are made of the various phases of the work.

The Lay Ambassadors usually include talent from their own group for the individual meeting. After opening with singing and prayer, the leader, chosen from the group, will

(Continued on Page 3)

Visual Aid Class

A casual glance into our Recreation Room might cause one to believe it has been transformed into a studio of art!

The Visual Aid Class, under the direction of Mrs. O. E. Jorge, of Chattanooga, has undertaken a new work in flannelgraph.

Twenty-five students watched with interest as Mrs. Jorge demonstrated the possibilities in telling God's Word while using the flannelgraph background.

Now, after two weeks of cutting, dyeing, and painting, "The Creation Story" on flannel has been completed by each student. Additional scenes will be added each class period until the course is completed.

Mrs. Jorge is an enthusiastic instructor with a sincere conviction that flannelgraph is the most effective way to reach the children for the Lord Jesus Christ. She is ably assisted in the class work by Mrs. M. C. Morrison, also of Chattanooga.—(I. C.)

Why not let your investment bring returns in Christian Youth? The University can use any negotiable bonds for this purpose.

* * *

God Above All

Judson A. Rudd, LL.D. Editor-in-Chief
Beatrice Batson Associate Editor
Lloyd E. Fish Business Manager
Paul Zimmerman Managing Editor
Rebecca Peck Alumni Reporter
Edward Miller Student Make-up Editor

Published and Printed Monthly by
William Jennings Bryan University
Dayton, Tennessee

Entered as second-class matter, March 13,
1937, at the post office at Dayton, Ten-
nessee, under Act of August 24, 1912.

"Power"

Robert Shirley, Professor
of Chemistry

*All things were created by him . . .
and by him all things consist.* (Col.
1:16, 17.)

Since the beginning of time men have sought money and power (or influence). This search for power among men, yes, among nations, has time and again led nations and men to the brink of disaster.

Today, if it were possible, the nation which could control or hold atomic power could dictate terms to all other nations, barring of course, God's intervention. In one pound of uranium U-235 there is the equivalent of 11,400,000 kilowatt hours of electric power, of 136 tons of TNT, or of 5,000,000 pounds of coal. As fascinating as these figures are, we are more interested in how this power is made available to the use of man than in the figures themselves.

Skeptics once criticized prayer, saying: "Even if there be a God, how can He hear when He is so far away?" When man, a few years later, put his finger on the radio and heard almost instantaneously, words uttered on the other side of the world, these skeptics were brought to silence.

So, too, has the Christian been criticized when he speaks of power from God. The natural man looks for some physical thing to touch or see or some connecting link between power and the consumer of the power, but the Christian, saved by grace through faith in Jesus Christ, has long known that there is a wonder-working power, even though there is no visible connecting link to the source.

It hasn't been many years since man harnessed electricity. That is not visible. We cannot see it, but we can see the work it does. We cannot see it, but we can measure it. We cannot see it, but we can direct its path. In the development of atomic power man was working with matter, but

Page Two

ON THE CAMPUS

Within the past few weeks it has been our privilege to enjoy quite a few guests on the Bryan campus. Mr. Fred Cowell, who is in children's and young people's work, was here with Mr. Roger Congdon, an accomplished pianist, and gave several interesting chalk talks. Mrs. Margaret DeRemer, a friend from Moody Bible Institute, spent a week with Irene Correll. Mr. and Mrs. James F. Dew visited Ru.h for a short time. Marjorie Morgan was quite happy when her mother, father, and brother Jack visited her for two days.

One of our family left us January 21 to go into service for Uncle Sam. Our prayers go with Ray Turner as he receives his training in the army.

Excitement prevailed on the campus when Dr. Roberson came to administer typhoid shots. They were not as bad as was expected, but for several days no one wanted to rub elbows with his left arm.

Sincere sympathy is extended to the family of Mr. Harry Bergman, of Saltsburg, Pennsylvania, who went to be with the Lord on February eighth after a prolonged illness. Mr. Bergman was the father of our staff member, Mrs. Robert Shirley.

matter composed of such small particles that they could not be seen with the most powerful microscope. Man was working with the atom, of which it would take a half million to span the thickness of a human hair. Yet, if man could expand the atom until its orbit encircled 100 acres, the nucleus would be no larger than a baseball. In order to get power from this atom it is necessary that the nucleus which consists of protons (charge) and neutrons (no charge), must be broken up. This is accomplished by direct hits on the nucleus. This presents a picture of man forming power, even though he cannot see that with which he is working.

Man, the world admits, has accomplished this marvelous feat. To the Christian even more marvelous feats are possible through the much greater power of the One in whom all things consist. And this power is made available to us by faith through prayer. "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." (Matt. 21:22.)

Yes, to the Christian, unlimited power is available, if he will but walk according to Christ's will, for all power is given unto him in heaven and in earth. (Matt. 28:18).

LET'S GET ACQUAINTED WITH THE FACULTY

Judson A. Rudd,
B.A., M.A., LL.D.

Up to the present time this column has carried information about those who are new this year on our staff. Although the names of other members of the faculty may be somewhat familiar to you already, we feel sure that you will be interested to know something about them and the responsibilities which they uphold.

You have heard many times from our president through the columns of this paper, and many of you have met him personally; but we are glad to take this opportunity to mention a few specific incidents of his personal life and testimony for the Lord as related to his faithful service at Bryan.

It was in 1931 that, without having previously visited the school, Judson Archer Rudd, accompanied by his wife, accepted the position offered to him by the trustees to teach in the mathematics department of the school. His active interest in the affairs of the entire organization was recognized and rewarded by his appointment to the office of acting president when President Malcolm Lockhart resigned because of ill health. He was elected president in 1936. For several years Mrs. Rudd worked closely with him in giving secretarial assistance.

On March 29, 1944, the happy family life of President and Mrs. Rudd was made even more pleasant and complete by the arrival of their daughter, Mary Frances. During the next year the first house in Bryan's Faculty Village was completed so that the president and his family could occupy it.

President Rudd received his Bachelor of Arts degree at Ottawa University in Kansas after completing 4 years of work there in 1925. In the following year the degree of Master of Arts was conferred upon him by the University of Kansas. During the year 1926-27 he was instructor in commerce and mathematics at Austin College, Texas, and from 1927 to 1930 he was instructor in the School

(Continued on Page 3)

Bryan University



(Continued from Page 2)

of Commerce and Business Administration at the University of Alabama, just prior to his coming to Bryan University.

The untiring and capable services of President Rudd during more than ten years at Bryan were recognized by the officials of Wheaton College, who chose to present to him the honorary degree of Doctor of Laws at their annual commencement exercises in 1943.

Those who have worked with President Rudd the most and have known him the longest are able to appreciate the more fully the humble spirit of service which he has displayed in the various circumstances under which he has labored, not only as professor and president, but also as a partner in accepting the responsibility of routine tasks, meeting special problems in construction work, and as a friend in sharing the concerns of both staff members and students.

CHAPEL SPEAKERS

The challenge of foreign missions was forcibly presented to the Bryan family the week of January 27 by representatives of the Sudan Interior Mission. In our chapel services of the 28th and 29th Mr. Harold B. Street, formerly serving in Ethiopia, showed pictures depicting the horrible practices of those tribes without Christ. The Sudan Interior Mission, in looking upon the conditions and the appalling need, has asked for 100 new missionaries in 1946. On January 30th Mr. and Mrs. Hay, also returned missionaries from Nigeria, gave a vivid dramatization of the method used in reaching the heathen who have never heard of Christ. Mr. and Mrs. Hay hope to return to Africa this year.

The series of missionary messages was brought to a close on the morning of January 31st by Mr. and Mrs. Street. In her testimony, Mrs. Street presented to us the fact that the natives are begging for missionaries, but there is no one to send. Mr. Street followed this up by giving an impressive plea. He told us that 83 souls are passing into eternity every minute and over half of those have never heard the gospel of salvation. Students and faculty alike meditatively left that service with them in mind: "Why should we hear twice when there are millions who have not yet heard once?" "Pray ye therefore the Lord of the harvest that He will send forth reapers."

The Newsette

THE TRUMPET CALL

Progress To Date



I. GIDEON'S BAND—\$10.00 or More Each Month

- | | |
|---------------------------------|-------------------------------|
| 1. A Friend of Bryan | 8. Mr. and Mrs. Lloyd E. Fish |
| 2. F. E. Robinson | 9. Roy D. Hazlett |
| 3. Calvary Baptist Church | 10. C. E. Hartschuh |
| 4. H. H. Rhule | 11. A Friend |
| 5. Judson A. Rudd | 12. A Friend |
| 6. D. W. Ryther | 13. Helen Walcott |
| 7. Prof. and Mrs. J. R. Shirley | 14. Chas. M. Stevens |

II. HOME-FRONT ARMY—\$1.00 or More Each Month

- | | |
|-------------------------------|----------------------------------|
| 31. Lillian Boyer | 47. A Friend |
| 32. A Friend | 48. A Friend |
| 33. Wm. and Clara Reynolds | 49. E. L. Wolslagel |
| 34. W. R. Holden | 50. A Friend |
| 35. A Friend | 51. Mr. & Mrs. Lawrence Smith |
| 36. Frank J. Mitman | 52. Rev. & Mrs. R. F. McInay |
| 37. Julia A. Yancey | 53. Margaret Lowe |
| 38. Friends of Bryan | 54. Mildred Benton |
| 39. Friends of Bryan | 55. A Friend |
| 40. Mr. & Mrs. Alva M. Sutton | 56. A Friend |
| 41. Mr. & Mrs. C. W. Brogan | 57. Calvin R. Miller |
| 42. A Friend | 58. Mr. & Mrs. Robt. D. St. John |
| 43. Berean Fundamental Church | 59. Mrs. E. B. Hyden |
| (Ivan E. Olsen, Pastor) | 60. Friends of Bryan |
| 44. Horace K. Houston | 61. Mrs. C. E. Gow |
| 45. A Friend | 62. A Friend |
| 46. A Friend | 63. Mr. & Mrs. C. P. Palmer |

TOTAL to date of Regular Gifts each month.....\$370.34

THIS IS OUR NEED!!!

1. A GIDEON'S BAND—Three Hundred Brave Leaders of Faith

Goal June 1, 1948	Goal June 1, 1946	Progress to Date
20 who will give \$25.00 per month, or MORE	10	3
40 who will give \$20.00 per month	20	0
80 who will give \$15.00 per month	40	0
160 who will give \$10.00 per month	80	11

2. A HOME FRONT ARMY—Thirty-three Hundred Strong

300 who will give \$5.00 per month	150	14
1,000 who will give \$2.00 per month	500	18
2,000 who will give \$1.00 per month	1,000	31

"Will You Be Enlisted As A Volunteer?"

DR. DOLMAN'S REQUEST

In a recent letter to President Rudd the Rev. Mr. D. H. Dolman, M. A., D. D., asks that a notice be inserted in the *NEWSETTE* telling friends of his change of address. He also asks that future members of the Daily Prayer Union write him about their personal experience, their prayer life and answers to prayer experienced, the Christian work in which they are engaged.

Address all communications to Rev. D. H. Dolman, M. A., D. D., 3310 Jackson Street North, St. Petersburg, Florida.

(Continued from Page 1)

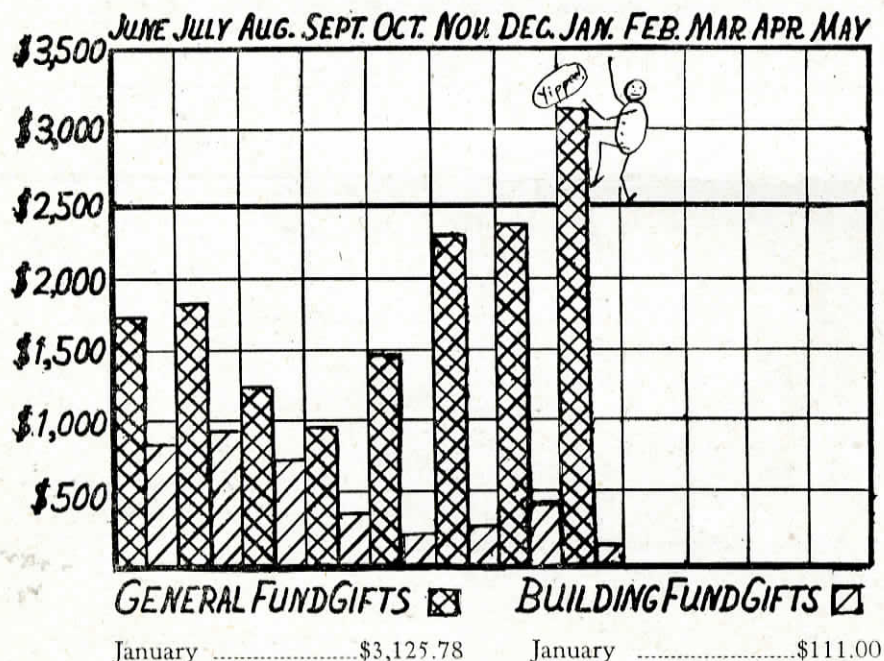
take charge of the program of informal talks on experiences in soul-winning and personal work, articles by authorities in this field, and talks by visiting speakers who have valuable experiences to relate. Occasionally, a qualified leader will give a short study course on a subject, such as "Personal Work." Often a short period is set aside for special prayer for more fruitful service. The Lay Ambassadors realize that, although the organization is primarily for those who do not call themselves full-time workers, the Lord's service really comes first and is, in a sense, a full-time occupation.

(Continued from Page 1)

In our plans of regular giving for the support of the Lord's work at Bryan University we are giving our friends an opportunity to be partners with the staff members, as well as with others of the supporting constituency. In the Christian warfare in which we are engaging it is just as important for us to have praying friends and contributing friends as for us to have faithful staff members. As staff members obligate themselves to serve faithfully day by day, week by week, and month by month, why should not praying and contributing friends be just as faithful and regular? We do not have in mind any hard and fast subscription or pledge, but why shouldn't the partners and contributors indicate their purpose just as a staff member obligates himself until the Lord leads otherwise? Staff members are obligated full time, whereas prayer helpers and contributors are obligated for only a part of their time and substance. Only as staff members are supported adequately by a praying and giving constituency can they render most effective service.

PLANT AND PROPERTY FUND REPORT

Balance (January 1st).....	\$11,888.28
Building Fund Receipts:	
5 % of Gift Income.....	156.34
Nos. 86-98.....	111.00
Total	\$12,155.62
Less expenditures.....	37.99
Balance on Hand.....	\$12,117.63



G. I. RECOGNITION GIVEN

According to a recent letter from the State Department of Education, veterans desiring to prepare themselves for a religious work may attend Bryan University under the provisions of the G. I. Bill of Rights. Those desiring to avail themselves of this opportunity should file applications for admission to the University at once, as the demand is expected to exceed the available rooming facilities.

The need for room to care for both veterans and an expected increase in non-veteran attendance this coming September places once again firmly before the University authorities and friends the dire need for an early continuation of the building program. Such a time as the world faces now, when sin is rampant, economic disturbances are the order of the day, and spiritual values are, in the sight of the vast majority, to be scoffed at—such a time, we say, is not the time for Christians and Christian institutions to withdraw from the field of battle. It is, rather, a time to step forth on a vital, challenging faith in the faithfulness of God.

AN INFORMAL OCCASION

Such exclamations as "You struck my battleship," or "My submarine's been sunk!" could be heard from above the din of voices in the Recreation Room, Saturday night, January 19, as students and staff members gathered for an informal party sponsored by the Social Committee.

Tables had been set up for games such as dominoes, anagrams, jigsaw puzzles, and checkers. The sounds mentioned above came from those who were playing "Battleship," a game enjoyed by almost everyone at some time during the evening.

Refreshments of toasted cheese sandwiches and tea or coffee were served, after which many lingered to sing choruses with Mr. Roger Congdon, a week-end guest, accompanying at the piano.

BRIGHAM RECITAL

Monday evening, January 28th, was the occasion of the fourth song and dramatic recital presented on Bryan Hill by Edward Brigham, basso-profundo, dramatic reader, and pianist. Given by Mr. Brigham in cities throughout this country, as well as Canada, these recitals have been appreciated by many colleges, universities, clubs, and concert courses.

The program included a variety of vocal selections and dramatic readings, including "The Abdication Message of King Edward VIII"; an original composition of Mr. Brigham's, "The Message of the Sea"; and a favorite of many, "The Bells," by Poe.—(L. W.)

Sam's Summary

Dear Folks:

"Shoutin' Sam" they call me now, for by the middle of January I could see that 1946 was going to give me a running good start, and I've been doing plenty of shouting!

Just look! This is absolutely the best month of all and does it make me glad! I've got such a big job to do now that the war is over and Uncle Sam's men are anxious to get back into college. A good many have been plenty homesick for Bryan and have already asked us to save a place for them.

So thanks to you who helped this month. I'm certainly hoping I can stay up here on top.

Gratefully yours,

Sam